



EXHIBITOR BOOTH RESERVATION FORM
Conference Dates: February 26th -- 29th, 2024 - Mount Hermon Conference Center

Company Name – Type of Business	Phone Number
Contact Person/Representative	Title
Address	City State/Zip
E-mail Address	Fax Number

EXHIBIT HALL “WALK AROUND LUNCH” WILL BE
Tuesday, February 27th, 12:00 pm – 2:00 pm
 Set-up starts at 9:30 am

EXHIBIT BOOTH – *This will give you face to face contact with participants as they enter the dining hall.*
 48 sq ft Exhibit Area, Includes 8’ Table – Cost: \$325Please Reserve ____
 2nd 48 sq. ft. Exhibit Area, Includes 8’ Table – Cost \$150.....Please Reserve ____
 Additional 48 sq ft., Includes 8’ Table(s) – Cost \$100 each.....Please Reserve ____

Exhibit spaces will be assigned on a first come, first serve basis according to postmark on registration.
 Registration is NOT Complete until Payment in Full has been received

Electrical Hookups are 110-volt outlet AND are subject to availability
(Please bring your own extension cord)

PROGRAM ADVERTISER – Conference Program handed to all conference participants.
 Cost: Half Page Ad – Cost \$75Attached Art Work ____
 Full Page Ad – Cost \$100Attached Art Work ____
(Deadline is Feb 10, 2024)

GIVE-A-WAY / RAFFLE – This includes a listing in the program as a sponsor.
 Program Listing as a Sponsor I will be bringing DOOR PRIZES ____

TABLE TOP CENTERPIECES – LED lantern panels with your logo on each table for all six meals.
Cost: \$1000.....Attached Artwork ____

Check Enclosed For \$_____

MAKE CHECK PAYABLE TO: CCCA Sierra Pacific Section

PLEASE SEND REGISTRATION & PAYMENT TO:

Sierra Pacific Section
 Attn: Dave Peterson
 PO Box 413, Mount Hermon, CA 95041

If you wish to pay via credit card please contact Mitch McWilliams.

DIRECT QUESTIONS TO: Mitch McWilliams – mitch.mcwilliams@usw.salvationarmy.org or (831) 461-2029

Conference Site Address: 37 Conference Dr. Mount Hermon, CA 95041 (831) 335-4466