



EXHIBITOR BOOTH RESERVATION FORM

Conference Dates: March 6th -- 9th, 2023 - Hume Lake Christian Camp

Company Name – Type of Business	Phone Number
Contact Person/Representative	Title
Address	City State/Zip
E-mail Address	Fax Number

**EXHIBIT HALL “WALK AROUND LUNCH” WILL BE
Tuesday, MARCH 7th, 12:00 pm – 2:00 pm
Set-up starts at 9:30 am**

EXHIBIT BOOTH – *This will give you face to face contact with participants as they enter the dining hall.*
 48 sq ft Exhibit Area, Includes 8’ Table – Cost: \$325Please Reserve ____
 2nd 48 sq. ft. Exhibit Area, Includes 8’ Table – Cost \$150.....Please Reserve ____
 Additional 48 sq ft., Includes 8’ Table(s) – Cost \$100 each.....Please Reserve ____

Exhibit spaces will be assigned on a first come, first serve basis according to postmark on registration.
 Registration is NOT Complete until Payment in Full has been received

**Electrical Hookups are 110-volt outlet AND are subject to availability
(Please bring your own extension cord)**

PROGRAM ADVERTISER – Conference Program handed to all conference participants.
 Cost: Half Page Ad – Cost \$75Attached Art Work ____
 Full Page Ad – Cost \$100Attached Art Work ____
 (Deadline is Feb 10, 2023)

GIVE-A-WAY / RAFFLE – This includes a listing in the program as a sponsor.
 Program Listing as a Sponsor I will be bringing DOOR PRIZES ____

TABLE TOP CENTERPIECES – LED panels with your logo on each table for all six meals.
 Cost: \$1000.....Attached Artwork ____

Check Enclosed For \$ _____

MAKE CHECK PAYABLE TO: CCCA Sierra Pacific Section

PLEASE SEND REGISTRATION & PAYMENT TO:
 Sierra Pacific Section
 Attn: Elise Bennett
 PO Box 413, Mount Hermon, CA 95041

If you wish to pay via credit card please contact Elise.

DIRECT QUESTIONS TO: Elise Bennett – elise.bennett@mounthermon.org or (831) 430-1211

Conference Address: 64144 Hume Lake Rd. Hume, CA 93628 (800) 965-4863